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| Antrag auf Erteilung einer Erlaubnis nach dem Waffengesetz | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ich bitte um Erteilung /Eintragung /eines  Zutreffendes bitte ankreuzen | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | Waffenbesitzkarte | | | | | | | | |  | |  | | Gelbe Waffenbesitzkarte für Sportschützen | | | | | | | | | | | | |
|  | |  | Erwerbsberechtigung in eine vorhandene WBK | | | | | | | | |  | |  | | Waffenbesitzkarte für Sammler | | | | | | | | | | | | |
|  | |  | Munitionserwerbsberechtigung | | | | | | | | |  | |  | | Waffenschein | | | | | | | | | | | | |
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| Personalien der Antragstellerin/des Antragstellers | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (nur bei Abweichung vom Geburtsnamen) | | | | | | | | | | | | | | | | | | | | **Akademische Grade/Titel (**freiwillige Angabe**)** | | | | | | | | |
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| Geburtsname (unbedingt angeben) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Vorname(n) (Rufnamen unterstreichen) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Geburtsdatum | | | | | Geburtsort/-kreis/-staat | | | | | | | | | | | | | | | | | | | | | | | |
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| Straße, Hausnummer | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Postleitzahl, Wohnort und Kreis | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nebenwohnung(en) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Straße, Hausnummer, Postleitzahl, Wohnort und Kreis | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Wohnungen in den letzten 5 Jahren: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Jahr-e) | | | | | | (Gemeinde, Kreis, Land) | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | oder Straße, Hausnummer, Postleitzahl, Wohnort und Kreis ?? | | | | | | | | | | | | | | | | | | | | | | |
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| 1. | Besitzen Sie bereits Schusswaffen oder Munition? | | | | | | | | | |  | | | | ja | | |  | | | | nein |  | | |  | |  |
| 2. | Aus welchem Grund beantragen Sie die waffenrechtliche Erlaubnis? | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3. | Wie wollen Sie die Schusswaffe aufbewahren? | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Behältnis der Sicherheitsstufe | | | | | |  | | A |  | B | |  | | | | N | |  | | Sonstige | | |  | Waffenraum | | | |
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| 4. | Wurde Ihnen bereits ein(e) | | | | | | Nr. | | | | ausstellende Behörde | | | | | | | | | | | | | | | | Gültig bis | |
|  |  | | | Jahresjagdschein | | |  | | | | / | | | | | | | | | | | | | | | | / | |
|  |  | | | Waffenbesitzkarte(n) | | |  | | | | / | | | | | | | | | | | | | | | |  | |
|  |  | | | Waffenschein | | |  | | | | / | | | | | | | | | | | | | | | | / | |
|  |  | | | Kleiner Waffenschein | | |  | | | | / | | | | | | | | | | | | | | | | / | |
|  | ausgestellt? (Wenn ja, bitte entsprechende Angaben dazu machen) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Welche Art von Schusswaffen–Munition wollen Sie erwerben? (Genaue Angaben des Waffentyps und des Kalibers erforderlich) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Art der Waffe | | | | | | | | | | Kaliberbezeichnung | | | | | | | | | | | Einzel- oder Mehrlader | | | | | | |
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| 6. | Bei Antrag auf Erteilung eines Waffenscheins: Welche Art von Schusswaffen wollen Sie führen? (Genaue Angabe des Waffentyps und des Kalibers erforderlich) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7. | Auf welche Art und Weise haben Sie Ihre Sachkunde erworben? (Bitte Nachweise beifügen) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 8. | Auf welche Weise haben Sie die Handhabung der Waffe erlernt (z.B. Mitgliedschaft in einem Schießsportverein, militärische Ausbildung)? Mitgliedschaft in einem Schießsportverein ist durch Bescheinigung nachzuweisen | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9. | Sind oder waren sie Mitglied in einer Organisation nach § 5 Abs. 2 Nr. 2 und 3 WaffG (siehe Merkblatt)? | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Hinweis** Bei Beantragung eines Waffenscheines ist eine Versicherung gegen Haftpflicht in Höhe von mindestens 1 Mio. Euro (Pauschal für Personen und Sachschäden) nachzuweisen | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Ort, Datum | | | | | | | |  | | | | | | | | | | Unterschrift der Antragstellerin/des Antragstellers | | | | | | | | | | |
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